

**CORRESPONDENCE
IN LIEU OF
DIRECTOR'S MEETING
MONDAY, JANUARY 27, 2003**

I. MAYOR

- *1. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For December.
(See Release)
- *2. NEWS RELEASE - RE: Mayor Takes Action to Streamline business Permit
Process. (See Release)
- 3. Letter from Lin Quenzer of the Mayor's Office RE: Ms. Erin Saunders complaint
regarding application for Medical General Assistance for an emergency
appendectomy. (See Letter)
- 4. *Washington Report* - From Carolyn Chaney's Office

II. CITY CLERK

- *1. Communication from EDC (Engineering Design Consultants) filed with the City
Clerk's Office RE: Preliminary Plat 02022, G&C Addition (EDC Project No. 01-
053) (See letter)
- **2. Letter from Olsson & Associates on 03R-17 and 03R-18 - Heritage Lakes Early
Childhood Development Center "Special Permit for Use - #1990.

III. CORRESPONDENCE

A. COUNCIL REQUESTS

JONATHAN COOK

- 1. OUTSTANDING Request to **Dana Roper, City Law Department** - RE:
Sidewalk out to curb (RFI#75 - 7/8/02) **SEE RESPONSE FROM PEO &
TAUTE, LAW DEPARTMENT RECEIVED ON RFI #75 - 01/21/03)**
- 2. OUTSTANDING Request to **Fire Chief Mike Spadt/Don Herz, Finance
Director** - RE: The Lincoln Fire Department Bond Issue (RFI#80 - 10/09/02)
- 3. Request to Public Works & Utilities Department - RE: Floodplain Plain Mapping
(RFI#84 - 01/13/03)

JON CAMP

1. OUTSTANDING Request to Allan Abbott, Public Works & Utilities Director/
Lynn Johnson, Parks & Recreation Director - RE: Bike path tunnels (RFI#78 - 10/02/02). — **1.) SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES DEPARTMENT RECEIVED ON RFI#78 - 10/11/02**
2. Jon Camp - Request for Council Input on e-mail from Jim Haga RE: Vintage Heights - Bike Underpass Not Wanted (See e-mail)

GLENN FRIENDT

1. OUTSTANDING Request to **Allan Abbott, Public Works & Utilities Director/Lynn Johnson, Parks & Recreation Director/Marvin Krout, Planning Director** - RE: Commuter/ Recreation trail crossings beneath S. 84th & Old Cheney Road (RFI#19 - 12/18/02) **SEE RESPONSE FROM STEPHEN HENRICHSEN, PLANNING DEPARTMENT, RECEIVED ON RFI#19 - (01-17-03)**
2. Request to Don Herz, Finance Director - RE: Grants and fund development (RFI#20 - 01/03/03) **SEE RESPONSE FROM DON HERZ, FINANCE DIRECTOR, RECEIVED ON RFI #20 (01-23-03)**

COLEEN SENG

1. Request to Wayne Teten, Public Works & Utilities Department - RE: Not being paid yet by JAVA (RFI#919 - 1/13/03) **SEE RESPONSE FROM WAYNE TETEN, PUBLIC WORKS, RECEIVED ON RFI #919 - 01-23-03**
2. Request to Planning Department - RE: About providing adult respite care (RFI#920 - 01/14/03)

KEN SVOBODA

- *1. Letter from Ken R. Svoboda to John Mercier - RE: Like to thank you for your letter to the editor regarding the use of alcohol on our city's public golf courses. (See Letter)

B. DIRECTORS AND DEPARTMENT HEADS

BUDGET

- *1. Memo from Jan Bolin - RE: Other Pay Earnings. (See Memo)
- **2. Information from Steve Hubka: Gross Sales Tax Collections (w/Refunds added Back In) - YTD v. Previous Year.

FINANCE/BUDGET

- *1. Inter-Department Communication from Steve Hubka - RE: Requested Information - In answer to your requests at the budget meeting last week, I am providing some further information to you. (See Memo)

FINANCE DEPARTMENT/CITY TREASURER

- *1. Material from City Clerk Joan Ross & Melinda J. Jones, City Treasurer - RE: Monthly City Cash Report & City of Lincoln - Pledged Collateral Statement - November 30, 2002.
- *2. Material from Don Herz, Finance Director & Melinda J. Jones, City Treasurer - RE: Resolution & Finance Department Treasurer Of Lincoln, Nebraska - Investments Purchased January 6 Thru January 10, 2003.
- **3. Material From Finance Dept/Treasurer's Dept - Investments Purchased January 13-17, 2003 w/Resolution.

HEALTH

- 1. Department Report - December, 2002 - On File in Council Office
- 2. Lancaster County Office of Juvenile Mental Health System of Care - System of Care Capacity (See E-mailed System of Care Capacity Report)

LES

- 1. Financial and Operating Statement for Month of December, 2002 - On File in Council Office

LIBRARY

- *1. DIRECTOR'S REPORT - Lincoln City Libraries - December 2002 Statistics - Monthly Categorical Report, December 31, 2002 - Fund Balances, December 2002.

PLANNING

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit No. 1994 (727 South 18th Street) Resolution No. PC-00787.
- *2. Final Plat No. 02019 - Amendment to Northern Lights 11th Addition (No. 84th Street and Elizabeth Drive) Resolution No. PC-00777A.
- *3. Final Plat No. 02036 - Edenton North 11th Addition (South 75th Street and Glynoaks Drive) Resolution No. PC-00788.

- *4. Final Plat No. 02047 - Shadow Pines 3rd Addition (So. 56th & Shadow Pines Drive) Resolution No. PC-00789.
- **5. Memo from Stephen Henrichsen RE: Upcoming Vintage Heights Homeowners Association Meeting and the concerns of the neighborhood.

PUBLIC WORKS

- 1. Letter from Allan Abbott to Eric C. Miller RE: 11th & “O” Street Pedestrian Crossing. (See Letter)
- 2. Memo from Steve Master (PW) RE: Appian Way Mall, Cheney & Lift Stations
- 3. Public Works & Utilities Advisory

C. MISCELLANEOUS

- *1. E-Mail from Jacqueline Barnhardt - RE: Impact Fees. (Council received their copies on 1/13/03)(See E-Mail)
- *2. E-Mail from Dan Hruska - RE: Impact Fees. (Council received their copies on 1/13/03) (See E-Mail)
- *3. E-Mail from June Carrell - RE: Impact Fees. (Council received their copies on 1/13/03) (See E-Mail)
- *4. **3** E-Mail’s from A. Schott; Carl Brown; Kevin Burklund - RE: Impact Fees. (Council received their copies on 1/13/03) (See E-Mail’s)
- *5. Letter from Sharon Neemann - RE: To express my concern about the increase in the cost of Cable TV in Lincoln. (See Letter)
- *6. E-Mail from Luke DeLay - RE: Impact Fees. (See E-Mail)
- *7. E-Mail from Peggy Struwe - RE: A ‘Thank-you’ to those for voting to pass the Impact Fees. (See E-Mail)
- *8. E-Mail from Craig Bauer, Managing partner; Lakeside Village LLC - RE: Request for Extensions of Time - (See E-Mail)
- *9. Full, Formal Request from Craig Bauer for Extension of Time on Building Permit for Lakeside Village Apartments project.
- *10. Community Health Endowment Agenda for 01-22-03 Board Meeting w/Minutes from the December 4th Trustee’s Meeting. (On File In Council Office)

- *11. Letter from Amy Evans, Executive Director of Friendship Home outlining the financial reasons for the closure of one of the shelter's facilities for abused and battered women and children. (See letter)
- *12. Letter from Craig Bauer RE: Building Permits - Follow-up.
- *13. Letter from Cody & Sarah Mackety RE: Sidewalk Improvement District Public Hearing Notice (NW Territory - Block 2, Lot 8)
- *14. Notice of Public Hearing - From Patti J. Lindgren, Saunders County Clerk for Notice to Lincoln City Council RE: Amendment to Section V of the Saunders County Zoning Regulations regarding hazardous substance storage and disposal.
- **15. Pedestrian Bicycle Advisory Committee's Letter to Mayor Wesely RE: 2025 Comp Plan does not display the separated crossings identified as part of the city-wide trails plan.
- **16. Motion to Amend on Bill No. 03R-16 from Mark Hunzeker - During Requested Reconsideration.

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

*HELD OVER UNTIL FEBRUARY 3, 2003.

**HELD OVER FROM JANUARY 27, 2003

da012003/tjg/jvr